

## The Nimrod League Newsletter

July, 2018

### Monthly Meeting

Chris Craigie called this month's board meeting to order at 7:35 PM. He led us in the Pledge and a moment of silence, followed by Maryanne's secretary's report and Cindy Smith's treasurer's report. All was in order.

To everyone, please send me any outdoor stories you may have. We'd love to hear about your latest exploits! I'll serve as editor and get the story into a presentable format, subject to your approval before publishing. Please email me, Chris Erali, at [eralic23@gmail.com](mailto:eralic23@gmail.com)

Monthly Meetings are always the 2<sup>nd</sup> Tuesday of the month at the Clubhouse – **Next Meeting: July 10, 2018**. Make it a point to attend if you can. From 6:00 – 6:45 pm for a cocktail and socializing – then we serve the best \$5 meal in town! Club business discussed with occasional guest speakers from 7:15 - 8:30 ish. It is usually an early night unless someone gets long-winded...

**Communications** for this month included the 8-Point Sportsmen's Club Newsletter and a solicitation letter from the Hamilton Rod and Gun Club for their Wounded Warriors Appreciation Day.

### Speakers

Please let us know if you have a suggestion for a speaker at a future meeting.

### Monthly Safety Tip and Topic for Discussion:

**“Make sure you know your target and backstop before shooting.”**

### New Business

Joe Afonso spoke about the possibility of a fundraising night. Marlboro offered to hold an evening of horse racing as a thank you for our trap machines. All the races are on video. They sell the names of 70 horses. You get to name them if you buy them. Then you can bet on the races themselves. There are individual winners and our club would get a share of the take. Sounds like a fun night! Just imagine the call, “They're turning for home and here comes Lardass! On the outside it's Fallow's Fishbait closing to half-a-length!”

### Old and Unfinished:

Tickets for the Summer Function will be available at the next meeting. Bob has some ideas for a door prize.

**Conservation Camp:** Ages 13-17, early August, Mass Fish and Wildlife

**“MJCC”**, Mass Junior Conservation Camp, WCL sends 3 members.

## **Scholarship**

We have 4 applications. Not all of them are complete, but we have 2 good candidates. We will present the names at the next general meeting.

## **Membership**

The Board accepted the following person as a candidate for membership with a vote scheduled at the next general meeting: James Allain. James, please join us at **our next general monthly meeting, Tuesday, July 10, 2018**, when we welcome you to our club.

## **Board of Trustees**

No Report

## **Trap/Skeet**

We have 28 shooters signed up for the Summer Trap League. Our Young Guns Qualifying Shoot was last week. I'm sure we'll have the results for the membership at Tuesday's meeting.

Trap and Skeet is every Thursday night. We encourage everyone to come out on Thursday evenings for a night of shooting and fellowship.

## **Kitchen**

We're having some issues with the oven. The ovens are not the same temperature and they take a long time to heat up. It will be checked.

Upcoming chefs for our dinners are: Linda Brewer for July, Bruce Ebbeson in August, Ken Werme in September, and Bob Horgan is scheduled for October.

## **Game Dinner**

No report.

## **Rifle Range**

Ed Reitz will take over as chair person.

No report.

## **House**

No report.

## **Summer Function**

We must select a date, so we can order the chicken. Right now, the tentative date is Sunday, September 23, 2018.

## **Executive Board**

This month's meeting adjourned at 8:53 PM. We aim for the newsletter to convey the highlights. E Board meetings are held at 7 PM the last Tuesday of the month. Members are welcome if you would like to come and observe our club's operation. Our membership can be very proud of the board and the time and effort that is made by everyone to keep our club running smoothly. Member concerns are always addressed. Many times, one board member

will inform others that a single club member voiced a certain matter that he/she found troubling. Our club can rest assured that any points brought up by a member are ALWAYS brought to the attention of the entire board.

### **Grounds**

Volunteers are needed for mowing, weed whacking, and mulching. If anyone needs hours, please contact Neal Whitehead for more information.

### **Finance**

The market fluctuates as we all know. Smart investors stay the course.

### **Bar**

No report. Everything is fine.

### **Birds**

No report.

### **Revenue**

No report.

### **Archery**

The 3-D Shoot was last Saturday. A big turnout was expected.

### **Worcester County League of Sportsmen**

The League made a \$1,000.00 donation to the "Big Moe." There is some discussion of a "Big Cod," to be held at Otis Air Force Base run by the Plymouth club.

The walk-through of the available land in Templeton that the League is looking to purchase went well. Joe reports the site is "gorgeous." I can personally attest to that! I've trained all 4 of my retrievers on it!

On the legislative front, it was a mixed bag. One bill was rejected but an amendment to another bill passed. More lobbying by clubs on the bow-hunting bill is taking place. We will need volunteers for the Big Mo. See Joe for details.

### **Grant Writer**

No report.

### **Good and Welfare**

Al Horsfall, a life-member, sadly passed away at 86. We send our condolences to the family.

Linda Brewer will be compiling pictures for a year-end review of our events.

We send, "Get well soon!" wishes to Don French, Sr.

Please if you have any news that you would like to have included in this section, good or bad, contact any member of the Executive Board, and we'll see that it is included.