

The Nimrod League Newsletter

March, 2018

Monthly E Board Meeting

As I sat down to prepare to take notes, I couldn't help noticing our new floor in the clubhouse. Very nice, Ralph! Kudos to you and all others who helped with that project!

Chris Craigue began the Eboard meeting with the Secretary's Report. Maryanne read last month's minutes and as usual all was documented accurately and thoroughly. Maryanne also added that Communication included the 8-Point Newsletter and our NRA renewal. There was a discussion involving the renewal as we wanted to make sure we were just renewing one membership and that it was the club's membership. The Board decided to renew for 3 years. After some clarifying that task was then completed. This was followed by Cindy Smith's Treasurer's Report. Our balances and expenditures were well-documented, and all was in order.

To everyone, please send me any outdoor stories you may have. We'd love to hear about your latest exploits! I'll serve as editor and get the story into a presentable format, subject to your approval before publishing. Please email me, Chris Erali, at eralic23@gmail.com

Monthly Meetings are always the 2nd Tuesday of the month at the Clubhouse – **Next Meeting: March 13, 2018**. Make it a point to attend if you can. From 6:00 – 6:45 pm for a cocktail and socializing – then we serve the best \$5 meal in town! Club business discussed with occasional guest speakers from 7:15 - 8:30 ish. It is usually an early night unless someone gets long-winded...

Speakers

Please let us know if you have a suggestion for a speaker at a future meeting.

Monthly Safety Tip and Topic for Discussion:

“Be aware! Ticks are active.

Take Precautions.”

Here's a link to information on Mass.gov:

<https://www.mass.gov/search?q=ticks#gsc.tab=0&gsc.q=ticks&gsc.page=1>

New Business

A rental for a pig roast in June was discussed. Also, a request from a member who is seeking to raise money for a memorial at Hanscom Air Force Base for some service members lost in the Middle East. After some discussion, the board decided to take charitable requests on a case by case basis. The member will be emailed with the go ahead to make the request at a general meeting.

Lastly, there was a lengthy discussion regarding a Range Orientation for junior members.

Membership

As of the night of the board meeting, we still had 45 members who had not paid their dues for this year.

We have 2 new members to bring before the membership this month. They are Kurt Pearson from Leominster and Ronald Christianson from Holden. To our 2 new prospective members, please join us on **our next general monthly meeting, Tuesday, March 13, 2018**, when we welcome you to our club.

Board of Trustees

No report.

Trap/Skeet

Thursday nights have been up and down according to the weather and people's schedules. Remember, Trap and Skeet is every Thursday night from 6:00 PM to 9:00 PM. It is open to the public, so bring a friend and join in a night of good fellowship and shooting.

Kitchen

Ralph and Dave Oriol are learning more than they want to regarding refrigeration! Compressors are still an issue. We are having a problem with our oven. Both sides are not heating evenly. Greg McIntire will check it out, and then we will have it serviced if necessary. Pat Orrell will purchase our new grill and the club will reimburse him for the cost.

Spring Clean-up Day: Saturday, March 31, 2018

Coffee and Doughnuts- 8 AM

Cleaning will be completed before noon. This is a good way to earn work hour credit, and for new members to meet some "old timers" and become active in our club. Volunteers should call Bruce Ebbeson [508 853 1589](tel:5088531589).

Bruce is cooking at our general meeting meal in March... Ham, Beans, and Glazed Carrots! He could use some help at 4 PM that day, March 13. No experience, nor cooking skills necessary. Call Bruce to volunteer.

Upcoming chefs for our meetings are: this month: Bruce Ebbeson in March, Dan French in April, and Pat Orrell in May. We still need volunteers for June and July.

The **Worcester County League Banquet** is **April 20, 2018**. Pat and his culinary crew will be providing the gastronomic delights on that evening.

Reminder:

The FDA Food Code requires that we mark the date of all leftovers. The code requires all time and temperature sensitive food products be labeled, including leftovers.

Leftovers are only good for a week!

To protect the health and safety of our members, **please throw away expired leftovers and any undated leftovers.** Dave Oriol and Bruce Ebbeson appreciate your help and cooperation regarding this issue. Thanks!

Game Dinner

Our game dinner is scheduled for **May 19, 2018. Tickets are on sale!** We have moose, deer and a few pheasant. Please leave any donations for our dinner in the kitchen freezer and notify Bruce Ebbeson at 508-853-1589. Remember to label all packages to identify type of game and date.

Rifle Range

Range safety was discussed with some concerns that all information should be posted. Junior member orientation was discussed as well. **Women on Target** is scheduled for **May 26, 2018.** See our website for more information.

House

Ralph is still on top of our compressor issues. More information coming. At the last meeting we voted to purchase some new chairs. Joe ordered them online before the meeting ended. ***Special request!!! Make sure the trash goes out, including cans and bottles from the Bar.***

Executive Board

This month's meeting adjourned at 9:31 PM. We aim for the newsletter to convey the highlights. E Board meetings are held at 7 PM the last Tuesday of the month. Members are welcome if you would like to come and observe our club's operation. Our membership can be very proud of the board and the time and effort that is made by everyone to keep our club running smoothly. Member concerns are always addressed. Many times, one board member will inform others that a single club member voiced a certain matter that he/she found troubling. Our club can rest assured that any points brought up by a member are ALWAYS brought to the attention of the entire board.

Grounds

Our flag is tattered after a couple of years' service. Neal Whitehead has ordered a new one. Neal always needs help with snow blowing, shoveling, any other snow removal maintenance chores. There is a lot of "cleaning up" that needs to be done after a snowstorm and plowing. ***PLEASE VOLUNTEER!*** Just show up with a shovel and pitch in. Thanks!

Land Use

No report

Finance

The market fluctuates as we all know. Smart investors stay the course.

Bar

All is well. **Breaking news!** Yes, ladies and gentlemen, Gary Girardi has entered the 21st Century! He is now connected! He has a cell phone and email account! Way to go, Gary!

Birds

No report.

Revenue

We are considering a Yeti cooler raffle. More news to come.

Archery

No report.

The club will host the **Trail Shoot** again on **June 30, 2018**.

Worcester County League of Sportsmen

Kid's Day was a success despite the weather. Many thanks to all who helped. Extra bat houses are on sale for \$5.00. Other clubs have there's coming up. Bill Davis is retiring. We hope he still finds time to come to our meetings. The League is reaching out to unite different Sportmen's councils. They are also active regarding Sunday hunting legislation.

Worcester County League Banquet is April 20, 2018

Grant Writer

Tina Gianos is the person to see if you have a source of funding. Even if you are not sure, please contact her so that she can research the entity. If a committee wants to have a program for kids or a community, she can look for grants in those areas too. Time can be a factor. She needs at least 3 months to complete the application process. Thanks!

Good and Welfare

A get-well card was sent to the wife of a member who is ill. In addition, an \$80 donation was made to Doner Services of New England in the name of member, Gary Salerno, who recently passed.

Please if you have any news that you would like to have included in this section, good or bad, contact any member of the Executive Board, and we'll see that it is included.