



## The Nimrod League Newsletter November/December 2023

Update from December 26<sup>th</sup> EBoard Meeting

Monthly Club Meetings are always the 2nd Tuesday of the month at the Clubhouse. **Our next General Club meeting will be Tuesday, January 9, 2024. Cocktails start at 6:00-6:15 PM followed by dinner somewhere between 6:45 & 7:00 PM** Join us for the best \$5 meal you can find, AND the 50/50 raffle!

**NOTE: At the next monthly club meeting (1/9) we will be holding a sportsman's swap. Bring in any of your hunting, fishing or other outdoor gear that's still in good condition. You might find that someone else has something you've been looking for!**

For all our members, you do not have to be a gourmet serve as cook for a night. It is a great way to get your volunteer hours committed and there is plenty of appreciation for your efforts. Keep it simple and save your receipts.

**January's meal will be provided by Kevin Churvick. Thank you Kevin!!**

### Monthly Safety Tip for November and December

*"Always Wear Eye Protection When Shooting"*

### CLUB ELECTION RESULTS:

**Before covering the standard newsletter items, the results of the 2023 club elections are as follows:**

President: Ralph Cochran  
Vice President: Kevin Churvick  
Treasurer: Cindy Smith  
Secretary: Maryanne Lane

## **CLUB ELECTION RESULTS (Cont.):**

Trustees:

3 year term – Greg McIntire

3 year term – Dave Craigue

1 year term – Joe Alfonso

### **Archery**

A new indoor archery league will be starting on Saturday, January 6<sup>th</sup>!

Both kids and adults are welcome

Scheduled time is 12-4 pm and will run through March

This is a great way to get youngsters involved in the club!

### **Bar**

Bar was just stocked on 12/26

A BARTENDER IS NEEDED FOR THE 1/9/24 MONTHLY MEETING

### **Birds**

The last of the special hunts completed the weekend of 12/23 -12/24

The final shoots did have a lighter than usual turnout of hunters as the Christmas holiday may have impacted people's ability to make the last weekend.

The club did meet our quota of 200 birds allowing us to retain our hunting preserve license.

### **Board of Trustees**

Elections were held at the December club meeting with the following results:

3 year term –Greg McIntire

3 year term – Dave Craigue

1 year term – Joe Alfonso

## **Conservation Camp**

There are currently two sponsors for the upcoming conservation camp.

We will be looking for individuals interesting in applying so if you know a young man or woman who may be interested in attending, please submit their names for consideration.

## **Executive Board**

We aim for the newsletter to convey the highlights. EBoard meetings are held at 7 PM the last Tuesday of the month. Members are welcome if you would like to come and observe our club's operation. Our membership can be proud of the board and the time and effort that is made by everyone to keep our club running smoothly. Member concerns are always addressed. Many times, one board member will inform others that a single club member voiced a certain matter that he/she found troubling. Our club can rest assured that any points brought up by a member are ALWAYS brought to the attention of the entire board.

## **Fund Raising**

Raffle tickets will be sent out via USPS as part of the 2024 membership drive.

First prize - \$500

Second prize - \$300

Third prize - \$150

This is a great way to help support the club.

## **Grounds**

As of December, the lawn equipment has been moved and the snow removal equipment has been set up and tested.

Volunteers are always welcome to help clear walkways after snow and ice storms!

## **House**

The freezer has been repaired.

Looking for suggestions on how best to remove the mylar balloons currently stuck to the roof of the clubhouse.

## **Fish**

This year's ice fishing day is still planned, but we are currently waiting for Mother Nature to cooperate. 50 degree temperatures are not conducive to ice fishing conditions.

## **Kitchen**

Some new supplies were purchased in December.

Dave is working on a minor issue with the dishwasher display, but the unit itself is working.

## **Land Use**

No updates

## **Membership**

Our 2024 membership drive is on. You may pay for your upcoming membership online at:

[http://www.nimrodleague.org/store/c5/2024\\_Membership.html](http://www.nimrodleague.org/store/c5/2024_Membership.html)

or via mail.

Current membership status as of December 2023:

60 life members

21 full life members

50 half life members

220 associate members

36 Sr. Members

8 Military members

4 Jr. members

2 college members

2 new members were voted in during December's monthly group meeting:

James Mullally

John Cardillo III

WELCOME!!!

## **Rentals**

The E board reviewed the current club rental agreement as well as the indemnity and waiver forms.

The decision was made to make no alterations to the current rental agreement. Minor changes were suggested for the indemnity agreement and waiver. These forms will be updated by the club's legal counsel and returned for our final approval.

## **Rifle Range**

No major updates to report. All significant range construction has completed until the spring.

When using the range, please be sure to securely close the doors to the center equipment shed. Members have reported that a couple of times they visited the range, the doors were open allowing the elements to enter.

We are looking into getting some spring-loaded door closers to aid in securing the doors during high wind conditions.

## **Scholarship**

No report.

## **Trap and Skeet**

Winter trap league will resume WEDNESDAY night at 6:00 PM, 1/3 after the holiday break and is open to the public. **There is ammunition available to purchase.** Come on down and enjoy some of the mild weather we have been having!

## **Worcester County League of Sportsmen**

No report.

Here is the link to WCLS website: <http://www.wclsc.org>

## **Documentation**

No report

## **Old and Unfinished Business**

None

## **New Business**

None

## **Good and Welfare**

Please keep Greg McIntire in your thoughts as he recovers from an illness.